

COUNTY COUNCIL OF DORCHESTER COUNTY

COUNTY OFFICE BUILDING

501 Court Lane, P.O. Box 26

Cambridge, Maryland 21613

(410) 228-1700

GEORGE L. PFEFFER, JR., PRESIDENT

MIKE DETMER, VICE PRESIDENT

ROB KRAMER, JR.

WILLIAM V. NICHOLS

RICKY C. TRAVERS



JERRY JONES
COUNTY MANAGER

MACLEOD LAW GROUP LLC
COUNTY ATTORNEY

OPEN AGENDA December 16, 2025

- Call to Order
- Open Session** 5:00 p.m.
- Closed Session** 5:01 p.m.
- Reconvene into Open Session** 6:00 p.m.
1. **Invocation & Pledge of Allegiance**
 2. **Calls for Additions/Deletions to Agenda**
 3. **Financial Report – General Fund – Operating Cash on Hand (Allocated & Unallocated): \$**
 4. **Closed Session Summary §3-305(b): (1), (13) & (7)**
 5. **Consent Agenda** 6:01 p.m.
 - A. County Council Open Session Minutes – December 2, 2025
 - B. Accounts Payable Disbursement Report – Week Ending December 12, 2025
 - C. Request to Advertise for Proposals – Automated External Defibrillator (AED) Wall Mount & Tower Cabinets – Emergency Medical Services (EMS) – Dorchester Emergency Medical Services Advisory Council (DEMSAC) – Recreation & Parks
 - Request of Recreation & Parks, EMS and DEMSAC to advertise a request for proposals entitled, Dorchester County, Maryland, Department of Recreation & Parks Project for Purchasing Outdoor Wall and Tower Cabinets for AED Units, with a bid deadline of December 29, 2025
 - D. Letter of Support – Deer Cooperator Permit – U.S. Department of Agriculture
 - Consideration of the Council to provide letters of support for all Deer Cooperator Permit applications submitted by the USDA to the Wildlife & Heritage Service, through the Maryland Department of Natural Resources, in conjunction with the Agricultural Deer Cooperator Permits, to broaden the definition of who may complete the deer management services on behalf of the land owner
 6. **Commendation(s)** 6:03 p.m.
 - A. Nationally Registered Paramedic – Program Completion
 7. **Presentation(s)** 6:04 p.m.
 - A. Strategic Planning – Integrated Impact Group
 8. **Public Hearing** 6:06 p.m.
 - A. Resolution No. 684 – Establishing New Service Area - McKeil Point Section One – Water & Wastewater Services
 - Consideration of Council to introduce a Resolution establishing a new service area, to be known as McKeil Point Section One, and defining the limits thereof
 9. **Action Items** 6:30 p.m.
 - A. Bid Award Recommendation – Litter Removal Services – Solid Waste
 - Bid award recommendation of Solid Waste for the proposal request entitled, Supplying the Dorchester County Solid Waste Litter Removal Services, funded by its FY2026 Operating Budget
 - B. Poll Confirmation(s)
 - Consideration of the Council to confirm its decisions in the interim of meetings, via poll, to:
 - Approve an increase to the L-Gem grant application amount from \$1,189,586 to \$1,375,000, which will increase the County match from \$62,610 to \$72,368, by a 3 to 0 vote
 - Approved the submission of a \$80,000 Resiliency through Restoration Initiative grant application, through the Department of Natural Resources, for the Elliott Island Shoreline Protection Design at

Wharf Road project, with no match requirement and a grant award period of 24 months, by a 5 to 0 vote

C. Fiscal Year (FY) 2027 (July 1, 2026-June 30, 2027) Budget Discussion

- Preliminary discussion of the FY2027 budget process in preparation for the Council's Goals & Priorities Discussion scheduled on January 6, 2026

10. County Manager Comments	6:40 p.m.
11. Council Comments	6:45 p.m.
12. Public Comments	6:50 p.m.
13. Adjournment	6:55 p.m.