

COUNTY COUNCIL OF DORCHESTER COUNTY

COUNTY OFFICE BUILDING

501 Court Lane, P.O. Box 26

Cambridge, Maryland 21613

(410) 228-1700

GEORGE L. PFEFFER, JR., PRESIDENT

MIKE DETMER, VICE PRESIDENT

ROB KRAMER, JR.

WILLIAM V. NICHOLS

RICKY C. TRAVERS



JERRY JONES
COUNTY MANAGER

MACLEOD LAW GROUP LLC
COUNTY ATTORNEY

OPEN AGENDA Legislative Day 12 November 18, 2025

- Call to Order
- Open Session** 4:30 p.m.
- Closed Session** 4:31 p.m.
- Reconvene into Open Session** 6:00 p.m.
1. **Invocation & Pledge of Allegiance**
 2. **Calls for Additions/Deletions to Agenda**
 3. **Financial Report – General Fund – Operating Cash on Hand (Allocated & Unallocated): \$**
 4. **Closed Session Summary §3-305(b): (1), (13) & (7)**
 5. **Consent Agenda** 6:01 p.m.
 - A. County Council Open Session Minutes – November 4, 2025
 - B. Accounts Payable Disbursement Report – Week Ending November 14, 2025
 - C. Grant Submission Request – FY2026 Local Government Energy Modernization (L-Gem) – Maryland Energy Administration (MEA) – Public Works – Finance
 - Request of Finance, on behalf of Public Works, to submit a \$1,189,586 FY26 L-Gem grant application through MEA for the below, with a \$62,610.00 match requirement contingent on future budget approvals or additional grant funding and a three-year performance period:
 - Roof and windows at the Health Department (Race Street) and County Office Building
 - Ice maker for the Detention Center
 - Design of a methane gas-to-energy structure at the landfill, as funds allow
 - D. Grant Submission Request – 2027 State Aid for Police Protection Fund – Governor’s Office of Crime Prevention & Policy (GOCPP) – Sheriff’s Office – Finance
 - Request of Finance, on behalf of the Sheriff’s Office, to submit a formula driven 2027 SAPP grant application, through the GOCPP, for an amount based on the State’s budget to offset local law enforcement service, with no match and a period of July 1, 2026 through June 30, 2027
 6. **Presentation** 6:04 p.m.
 - A. Delmarva Power Introduction
 7. **Legislative Session** 6:05 p.m.
 - A. Public Hearing – Bill No. 2025-8 Electrical Code Update
 - An act of the County Council of Dorchester County, Maryland to amend Chapter 82 (Electrical Standards) of the Dorchester County Code by updating § 82-2 thereof to adopt the 2023 edition of the National Electrical Code, as published by the National Fire Protection Association, and as updated from time to time, as the minimum standards for electrical work in Dorchester County, Maryland
 8. **Public Hearing**
 - A. Lease Renewal Request – Boys & Girls Club – Recreation & Parks 6:06 p.m.
 - B. Lease Renewal Request – Shore Up, Inc. 6:07 p.m.
 9. **Action Items** 6:30 p.m.
 - A. Resolution Introduction – Establishing New Service Area - McKeil Point Section One – Water & Wastewater
 - Consideration of Council to introduce a resolution establishing a new service area, to be known as McKeil Point Section One, and defining the limits thereof

- B. Request to Proceed – Automated External Defibrillator (AED) Proposal – Recreation & Parks – Emergency Medical Services (EMS) – Dorchester Emergency Medical Service Advisory Council (DEMSAC)
- Request of Recreation & Parks, EMS and DEMSAC to proceed with a proposal to install five AED units at the following County owned-properties
 - (3) Hurlock Athletic Complex
 - (1) School Street Athletic Complex
 - (1) Christ Rock Park
- C. Poll Confirmation
- Consideration of the Council to confirm its decision in the interim of meetings, via poll, to approve the submission request of a \$37,500.00 Maryland Professional & Volunteer Firefighter Innovative Cancer Screening Technologies grant application, through Maryland Department of Health, to provide cancer screening tests to 100 high risk firefighters within the County, working in conjunction with the Dorchester County Firefighter's Association, with no match requirement and a period of February to June 30, 2026, by a 5 to 0 vote

10. County Manager Comments

6:45 p.m.

11. Council Comments

6:50 p.m.

12. Public Comments

6:55 p.m.

13. Adjournment

7:05 p.m.