

COUNTY COUNCIL OF DORCHESTER COUNTY

COUNTY OFFICE BUILDING

501 Court Lane, P.O. Box 26

Cambridge, Maryland 21613

(410) 228-1700

GEORGE L. PFEFFER, JR., PRESIDENT

MIKE DETMER, VICE PRESIDENT

ROB KRAMER, JR.

WILLIAM V. NICHOLS

RICKY C. TRAVERS



JERRY JONES

COUNTY MANAGER

MACLEOD LAW GROUP LLC

COUNTY ATTORNEY

OPEN AGENDA

August 19, 2025

- Call to Order
- Open Session** 5:00 p.m.
- Closed Session** 5:01 p.m.
- Reconvene into Open Session** 6:00 p.m.
1. **Invocation & Pledge of Allegiance**
 2. **Calls for Additions/Deletions to Agenda**
 3. **Financial Report: General Fund Cash on Hand: \$**
 4. **Closed Session Summary §3-305(b): (1), (13) & (7)**
 5. **Consent Agenda** 6:01 p.m.
 - A. County Council Open Session Minutes – August 5, 2025
 - B. Accounts Payable Disbursement Report – Week Ending August 15, 2025
 - C. Eastern Shore Innovation Center License Agreement Recommendation– Economic Development
 - Recommendation of Economic Development to enter into an Eastern Shore Innovation Center License Agreement to accept new business
 - D. Request for Proposals – Snow Contracting Services – Public Works
 - Request of Public Works to advertise a request for proposals entitled, Contracting of Snow Removal, to seek letters of interest in providing snow removal services under a guaranteed contracted payment system, with a deadline of October 10, 2025
 6. **Presentation(s)** 6:04 p.m.
 - A. Dorchester Goes Purple – Chamber of Commerce
 7. **Public Hearing – Schedule of Fees Amendment** 6:06 p.m.
 8. **Annual Transportation Meeting Discussion** 6:20 p.m.
 - The second discussion pertaining to various state roadway concerns throughout the County, leading up to the annual meeting with Maryland Department of Transportation officials on September 16, 2025
 9. **FY26 Maryland General Assembly Legislative Session Discussion** 6:25 p.m.
 - The second discussion regarding proposed legislative initiatives for the Maryland General Assembly's 2026 Legislative Session, leading up to the annual meeting with District 37 Delegates and Senator Johnny Mautz on September 16, 2025
 10. **Action Items** 6:30 p.m.
 - A. Request to Proceed – Cell 2 Landfill Construction Design – Solid Waste
 - Request of Solid Waste to proceed with the construction design of the Beulah landfill cell no. 2, at the cost of \$199,216.00, which will be funded by the Solid Waste FY26 Operating Budget
 - B. Request to Amend Contract – New Beulah Cell Closure – Solid Waste
 - Request of Solid Waste to proceed with amendments of the contract to close the Beulah landfill cell entitled, New Beulah, with additional costs of \$679,294.00 to be funded by the landfill closure account
 - C. Bid Award Recommendation – Proceed with Public Hearing – Bobtown Road Farm Lease – Public Works
 - Bid award recommendation of Public Works for the proposal request entitled, Sealed Bid for Lease of Four (4) Tillable Acres North Side of Bobtown Road, as well as a request to proceed with a public hearing prior to awarding the lease

D. Request to Proceed – Tar & Chip Roadways– Public Works

- Request of Public Works to proceed with a current contract with American Paving Fabrics to tar and chip approximately 29.92 miles, over the course of the season, for an estimated cost of \$788,634.65, which will be funded by the FY26 Operating Budget

E. Request to Sole Source – Ambulance Purchase – Emergency Medical Services

- Request of Emergency Medical Services to sole source the purchase of one 2027 Ford F-550 XLT 4X4 Diesel Road Rescue Ultramedic ambulance, which will be funded by the FY26 Capital Budget line item Purchase New Ambulance

F. Poll Confirmations

- Approved the use of Contingency Funds to fund the \$63,000.00 County match of the Program Open Space projects, as outlined during the August 5, 2025 Council meeting, by a 5 to 0 vote
- Provided a letter of support regarding the continuance of the Oyster Recovery Agreement program through the Maryland Port Administration, by a 5 to 0 vote

11. County Manager Comments

6:40 p.m.

12. Council Comments

6:45 p.m.

13. Public Comments

6:50 p.m.

14. Adjournment

6:55 p.m.